

Benefits Accruing to the Participants during the *Yajna*:

Depending on the intensity of yearning, sincerity & openness to learning; participants, will straightaway receive the following benefits.

1. Relying on the *Bhagavad Gita* as the guiding light, how, one may actually enquire into, understand & practice *observation of oneself & the world; practice withdrawal of the senses from their pursuit of sense-objects; and in this way, through the appeasement of extroversion, come upon the meditative-introspective discovery of the Atma, with the concomitant priceless blessings of Atmaprasannata & Atmajnana.*
2. Learning, understanding & applying selected *sutras* from the *Bhagavad Gita*, to our day to day problems, thereby securing the keys for eliminating conflict in life, & thereby awakening intelligence, which is sourced in the *Atma*, the ultimate Divinity.
3. Enquiring into pleasure & pain, understanding, bondage & freedom, nature of Reality, *and in this way, allow feeling, sensitivity & intelligence to awaken.*
4. Devotional feeling for & ‘Understanding’ of *Isvara* through the teaching of the *Bhagavad Gita* - as the Supreme ‘External’ Deity, the ‘objectified form’ of the *Atma*, the ultimate Divinity. Learning and cultivating devotion to this ultimate Divinity. Learning the way of renouncing the *ahamkara* [sense of individual body-centered self], and cultivating the spiritual life in the spheres of *Dharma & Moksha.*

Benefits Accruing to the Participants, after the *Yajna*:

The benefits already received during the *Yajna*, through intense learning & understanding of the inner life & the *Atma*, may be further consolidated in our day to day life, by applying the *sutras* of the *Bhagavad Gita* [these are immensely potent ‘precision tools’, which

were already received and even applied on the spot, during the *Yajna*] in our day to day life situations. *In this way, the Atmajnana, imbibed during the Yajna will through the application to the baffling situations in our daily life, be transformed into fruitful Atmavijnana.* Thus, we start sure-footedly walking on the path of self-knowing [*Atmavichara*], and work our way, through right understanding & insight, to *Atmaprasannata* and *Atmavijnana* [Self-Realization, applied fruitfully in daily living].

This leap from *Atmajnana* to *Atmavijnana*, is much like the conversion of the ‘raw’ discoveries of Science, into the fruits of Technology, which alone are of unquestionable utility value in life. Such a transformation will naturally be self-paced, progress and results, depending crucially upon the individual’s devotion, faith, sincerity, and eagerness to continue learning. The *Yajna* is intended to be a ‘flying start’, for such a pilgrimage into the spiritual life. If one is sensitive at all, a new life would bloom into existence in due course, bringing forth sensitivity, deep feeling & awakened intelligence, all of which are the varied fruits of *Atmavijnana*, arising from that well-spring of *Atmaprasannata*, *Isvarabhakti*, & *Atmajnana*.
