

## The Parliament of the World's Religions Nov 2018, Toronto

Theme for the Panel Discussion: 'For Inter-Religious Harmony and World Peace, *self*-Knowing is *sine qua non*'.

Conversations with Lakshmi Kumar (Canadian in Toronto):

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VC: SK\_13.A.mp4 [3:26 Mts]

Q: Is *self*-Knowing similar to Buddhist mindfulness?

[https://www.dropbox.com/s/m7bpbgjz239fq68/SK\\_13.A.mp4?dl=0](https://www.dropbox.com/s/m7bpbgjz239fq68/SK_13.A.mp4?dl=0)

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VC: SK\_13.B.mp4 [1:11 Mts]

Q: Is *self*-Knowing discussed in other religions and philosophies at all, even in bits and pieces?

[https://www.dropbox.com/s/o1zyohzp75gsetj/SK\\_13.B.mp4?dl=0](https://www.dropbox.com/s/o1zyohzp75gsetj/SK_13.B.mp4?dl=0)

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VC: SK\_13.C.mp4 [2:54 Mts]

Q: Can we assume that the *self* is seldom discussed in the other religions, compared to Self (Atma)?

[https://www.dropbox.com/s/alsxgtp9et59nll/SK\\_13.C.mp4?dl=0](https://www.dropbox.com/s/alsxgtp9et59nll/SK_13.C.mp4?dl=0)

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VC: SK\_14.mp4 [4:20 Mts]

Q: What is *self*-Knowing in the layman's terms? How is it different from Self-Realization?

[https://www.dropbox.com/s/d2g7t5891g09i87/SK\\_14.mp4?dl=0](https://www.dropbox.com/s/d2g7t5891g09i87/SK_14.mp4?dl=0)

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VC: SK\_15.mp4 [11:19 Mts]

Q: Can you explain in the layman's terms, the words, *self*, Atma, or Atmic ground?

[https://www.dropbox.com/s/ux6zx5bpp2ha9kn/SK\\_15.mp4?dl=0](https://www.dropbox.com/s/ux6zx5bpp2ha9kn/SK_15.mp4?dl=0)

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VC: SK\_16.mp4 [4:44 Mts]

Q: Can you tell us about women's rights in the world, in the light of *self-Knowing*?

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VC: SK\_17.mp4 [2:50 Mts]

Q: How do the goals of the Parliament of the World's Religions connect with *self-Knowing*?

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VC: SK\_18.mp4 [2:45 Mts]

Q: What is the *default setting* or the *divisive nature* of the *self*?

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VC: SK\_19.mp4 [8:04 Mts]

Q: Globalization presents a challenge for people from different religions, ethnicities, races and nations-to get along with each other. How does *self-Knowing* help, compared to the traditional approaches?

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